

Contributors



Special thank you to:

- Seattle Police Department
- Snohomish County Traffic Engineers



Conference Information

The registration fee for the Footprints & Bike Tracks Conference is \$75 per person which includes conference materials, morning and afternoon breaks, and two luncheons.

There Will Be No Refunds!!

If you are unable to attend the conference, please contact Michelle Nicholas or Lynn Drake, WSTC at (360) 753-6197 with the name of an alternate.

Hotel Reservations

Participants of the Footprints & Bike Tracks Conference are responsible for making their own hotel reservations by contacting the Sheraton Tacoma Hotel directly. To get the conference group rate, your reservation must be made by October 5, 2005. When making your reservations, please identify yourself as a participant of the Footprints & Bike Tracks Conference and ask for the special group rate. To make your reservations, contact the Sheraton Tacoma Hotel at (360) 572-3200.

Hotel Rates

\$99+tax per night.

Hotel Directions

Location

Sheraton Tacoma Hotel  
1320 Broadway Plaza  
Tacoma, WA 98402

Driving

- From I-5 both directions:
- Take exit #133 onto Highway 705.
  - Stay in the center lane and follow "City Center" signs until you come to the 15th Ave/Pacific Ave exit.
  - Go straight up hill 2 blocks to Broadway.
  - Turn right on Broadway.
  - The hotel is on the left side.

Sounder

The Sounder is available from Seattle to Tacoma. A shuttle service to the hotel is available from the station.

Note

The hotel is in walking distance from the Sounder light rail train station.



FOOTPRINTS &  
BIKE TRACKS

P.O. Box 40944, Olympia, WA 98504-0944



**FOOTPRINTS &  
BIKE TRACKS**  
NOV. 1-3, 2005 SHERATON TACOMA HOTEL - TACOMA, WA

**BICYCLING & WALKING CONFERENCE  
CREATING SAFE & HEALTHY COMMUNITIES**



**November 1, 2, 3, 2005  
Sheraton Tacoma Hotel, Tacoma, WA**



# FOOTPRINTS & BIKE TRACKS

CREATING SAFE & HEALTHY COMMUNITIES - NOVEMBER 1-3, 2005 - SHERATON TACOMA HOTEL - TACOMA, WASHINGTON

## Tuesday, November 1st

8:00 a.m. to 9:00 a.m.

### Registration

9:00 a.m. to 4:00 p.m.

- Safe Route to School Training  
Barbara Culp, Bicycle Alliance of WA  
Dr. David Levinger, Feet First  
Pete Lagerwey, Seattle DOT.

### No Host Dinner



## Wednesday, November 2nd

7:00 a.m. to 9:00 a.m.

### Registration

8:30 a.m. to 9:00 a.m.

### Welcome

Doug MacDonald, Secretary of  
Transportation, WA  
Lowell Porter, Washington  
Transportation Safety Commission

9:00 a.m. to 10:30 a.m.

### Planetary Sessions

Barbara Mc Cann:  
Complete Streets  
Pat Robins:  
What We Really See at Night

10:30 a.m. to 10:45 a.m.

### Break

10:45 a.m. to 11:15 a.m.

### All About Data!

Dick Doane, WSTC

11:15 a.m. to 11:45 a.m.

### Perspectives

John Moffat, Regional Director  
NHTSA, National Perspective  
Lowell Porter, Director WTSC:  
State Perspective

11:45 a.m. to 1:15 p.m.

### Awards Luncheon

1:15 p.m. to 3:00 p.m.

### Workshops

- Summary of awards projects
- Alternative Modes of Transportation:  
Pocket Bikes, School Zones, Programs  
and Funding Opportunities
- Active Community:  
Two Environment Local Success Stories

3:00 p.m. to 3:15 p.m.

### Break

3:15 p.m. to 4:45 p.m.

### Workshops

- Bicycle Helmets Local Successes and  
Challenges
- Law Review on the RCW's for Bikes &  
Peds Citizen and Enforcement Issues
- All About Roundabouts

4:45 p.m.

### Dinner

You are on your own to enjoy and explore  
beautiful downtown Tacoma.

## Thursday, November 3rd

8:30 a.m. to 9:30 a.m.

### Workshops

- DRE - Bikes and Ped Crashes
- Crosswalks Liability Issues
- Community Corridors:  
How can they help your community

9:30 a.m. to 12:00 noon

### Call to Action

Mapping out Washington's future on  
Bike and Pedestrian Issues



# FOOTPRINTS & BIKE TRACKS

Detach registration form and send with appropriate payment to: Washington Traffic Safety Commission, P.O. BOX40944, Olympia, WA 98504-0944

Please type or print clearly - One form per attendee

Name \_\_\_\_\_

Title/organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (work) \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

### Registration Fee

Full 3-Day Conference (November 1st, 2nd, 3rd)

☐ \$75

Total Amount Enclosed \_\_\_\_\_

Method of Payment:

- ☐ Check/Money Order (please make payable to WTSC)  
☐ Invoice (Purchase order and billing address required)

☐ Check

☐ Field Order

☐ Money Order

